



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 17th August, 2022 at 7.00 pm*

To:

### VOTING MEMBERS

Cllr Calum Stewart (Chairman)  
Cllr L. Jeffers (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr Jib Belbase  
Cllr P.I.C. Crerar

Cllr C.P. Grattan  
Cllr Michael Hope  
Cllr Peace Essien Igodifo

Cllr S.J. Masterson  
Cllr T.W. Mitchell  
Cllr Sophie Porter

### NON-VOTING MEMBERS

Cllr A.R. Newell (Planning and Economy) (ex-officio)

### STANDING DEPUTIES

Cllr C.W. Card  
Cllr A.H. Gani  
Cllr Nadia Martin

Enquiries regarding this agenda should be referred to Adele Taylor,  
Democracy and Community, 01252 398831 [adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST –**

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

## 2. **MINUTES –** (Pages 1 - 22)

To confirm the Minutes of the meeting held on 20th July 2022 (copy attached).

## 3. **PLANNING APPLICATIONS –** (Pages 23 - 92)

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2227 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	20/00400/FULPP	Land at former Lafarge Site, Hollybush Lane, Aldershot	For information
2	21/00271/FULPP	Block 3, Queensmead, Farnborough	For information
3	22/00193/OUTPP	Proposed Farnborough Civic Quarter Development Site, Meudon Avenue, Farnborough	For information
4	22/00068/REM	Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot	For information
5	22/00138/REMPP	Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot	For information
6	22/00277/REMPP	Blandford House and Malta Barracks Development Site,	For information

			Shoe Lane, Aldershot	
7	22/00340/REMPP		Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot	For information
8	22/00402/FULPP		No. 244 Farnborough Road, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
9	33-60	22/00029/FULPP	Aldershot Bus Station, No. 3 Station Road, Aldershot	Grant (subject to Section 106 Planning Obligation)
10	61-81	22/00282/FULPP	Phase 5, North Town Redevelopment Site, land bounded by North Lane, Deadbrook Lane and Eastern Road, Aldershot	Grant (subject to Section 106 Planning Obligation)

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **APPEALS PROGRESS REPORT – (Pages 93 - 94)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2233 (copy attached) on the progress of recent planning appeals.

5. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 95 - 100)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2228 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

6. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER APRIL TO JUNE 2022 – (Pages 101 - 106)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2229 (copy attached) which updates on the Performance Indicators for the

Development Management Section of Planning, and the overall workload for the Section for the period 1st April to 30th June 2022.

### **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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